

**WVBF DIVISIONAL QUALIFIER REGISTRATION FORM**

**CLUB NAME:** \_\_\_\_\_ **YEAR:** \_\_\_\_\_

**BOATER**

1. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

3. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**NON-BOATER**

1. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

2. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

3. Name: \_\_\_\_\_ Phone: \_\_\_\_\_

THIS FORM MUST BE RECEIVED NO LATER THAN THE **MONDAY** BEFORE EACH QUALIFIER. IF NOT RECEIVED BY THIS DATE WITH A COPY OF **BOATER'S INSURANCE**, YOUR CLUB WILL NOT BE ELIGIBLE TO FISH THE QUALIFIER.

**\*\*\* THIS FORM IS THE ONLY WAY TO REGISTER YOUR CLUB**

**Please mail or email to:**

**Bob Harkness**  
**298 Tiffany Lane**  
**Elizabeth, WV 26143**  
[bjharkness@suddenlink.net](mailto:bjharkness@suddenlink.net)

Survey: Please include the brand of electronics and trolling motor each team member uses on their boat.

**ELETRONICS: # of Lowrance:** \_\_\_\_\_ **# of Humminbird:** \_\_\_\_\_ **# of Other:** \_\_\_\_\_

**Trolling Motor: # of MinnKota** \_\_\_\_\_ **# of Motorguide:** \_\_\_\_\_ **# of Other:** \_\_\_\_\_